



22nd Sunday After Pentecost  
October 20, 2024



**University Presbyterian Church**

3240 Dalrymple Drive, Baton Rouge, LA 70802  
(225)383-0345 • [www.upcbr.org](http://www.upcbr.org)

Pastor: Mamie Broadhurst

Choir Director: Ross Cawthon

Organist: Christopher Cunningham

Ministers: The people of this church

Audio/Visual: Nora Broadhurst Williams/Sadie Knapp

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GATHERING TOGETHER

*Whether you are worshipping in the sanctuary or online, at any time in the course of the service, you are invited to light a candle signifying a concern, a desire for healing, a confession, or a prayer of thanksgiving that, though private, you would like to remember in the midst of our worship.*

*Please speak aloud the **bold** portions of the liturgy in the bulletin. The asterisk \* is an invitation for worshipers to rise in body or spirit as able.*

PRELUDE

*Service Prelude in A  
Edward Rimbault  
Public Domain*

WELCOME

Mamie Broadhurst

MINUTE FOR STEWARDSHIP

Mike Manning, BR Food Bank

INTROIT

*A Jubilant Song  
Allen Pote  
Hope Publishing Co., 2011*

*Sing to the Lord a jubilant song!*

CALL TO WORSHIP

Pre-K-5th Graders

Lighting the Candle  
Word for Worship: Dream

\*HYMN No. 1

***Holy, Holy, Holy! Lord God Almighty!***

CALL TO CONFESSION

Jerry Kennedy

PRAYER OF CONFESSION (*unison*)

**Word of Life,  
you are always speaking,  
making yourself known if only we will notice.  
We confess we have our own ideas about what we'd like to see  
and hear, and our own ideas about what we think you would like.**

**We have made assumptions about you:  
sometimes based on past experiences,  
as if you are confined in the past;  
sometimes based on limited understanding,  
as if what we know is all there is;  
sometimes based on what others say,  
as if any one interpretation could contain you.  
Speak to us again today, for your servants are listening.**

A TIME OF SILENCE FOR PERSONAL CONFESSION

**Forgive us, God, when we act on our assumptions  
instead of listening afresh for your will.  
Forgive us when we come up with things you didn't ask,  
to distract from the fact we aren't doing what you did ask.  
Forgive us when we treat you the way we want to be treated,  
rather than loving the way you love us.  
In Jesus' name we pray, Amen.**

ASSURANCE OF FORGIVENESS (*responsive*)

Friends, hear this good news:

God knows the truth within us even before we are able to speak it.

**There is nothing we can hide from God's amazing grace.**

The promise is true: God is love, and love never ends.

**Thanks be to God! Amen.**

\*RESPONSE TO FORGIVENESS

*Sung through one time*

**You are the Lord, giver of mercy.**

**You are the Christ, giver of mercy.**

**You are the Lord, giver of mercy.**

WE EXPERIENCE GOD'S WORD

PRAYER FOR ILLUMINATION

SCRIPTURE LESSON

2 Samuel 7:1-17

SERMON

Miriam Hollar

WE RESPOND WITH DEDICATION

\*HYMN No. 687

***Our God, Our Help in Ages Past***

PRAYERS OF THE PEOPLE AND LORD'S PRAYER

**Our Mother and Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as it is in heaven.**

**Give us today our daily bread.**

**Forgive us our debts as we forgive our debtors.**

**Lead us not into temptation but deliver us from evil.**

**For yours is the kingdom, the power, and the glory forever. Amen.**

OFFERING of GIFTS

*Reflect on your response to the work of Christ in the world today, and consider making a commitment of time, talents, and resources. If you choose to contribute to the work of Christ through UPC at this time, on line giving is available. See the announcements for more information.*

INVITATION

ANTHEM

*I was Glad*

*Composed by Jerry Davidson*

*Psalm 122*

*“I was glad when they said unto me,  
‘Let us go into the house of the Lord’  
Our feet shall stand in thy gates, O Jerusalem.  
Jerusalem, built as a city bound firmly together,  
to which the tribes go up, as was decreed for Israel,  
to give thanks for the name of the Lord.  
There, thrones of judgement were set,  
the thrones of the house of David.”*

\*DOXOLOGY

*Old Hundredth*

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly hosts;  
Creator, Christ, and Holy Ghost. Amen.**

PRAYER OF DEDICATION *(responsive)*

**God of the Covenant,**

**May your steadfast love bring forth our generosity,**

**today and throughout the rest of this week,**

**so that our gifts of time, talent, and treasure**

**will serve as one more proof of your ongoing love of the world.**

**In Jesus' name we pray. Amen.**

\*HYMN No. 726 vv 1, 2 and 5

***Will You Come and Follow Me***

WE GO FORTH TO SERVE

CHARGE and BENEDICTION

God is...

**everywhere!**

POSTLUDE

*Service Postlude in F*

*Jacques-Louis Battmann*

*Public Domain*

*Miriam Hollar is currently serving as Parish Associate for Pastoral Care at St. Charles Avenue Presbyterian Church in New Orleans. She is a lifelong Presbyterian and after spending years as an international trade attorney and community activist in the areas of both special needs and the arts, she felt a strong call to be in closer community with God and the Church. She has done further study at both Austin and Columbia Seminaries.*



**LARGE PRINT BULLETINS ARE AVAILABLE.  
ASK THE USHER IF YOU NEED A COPY.**

*Worship services at University Presbyterian Church are filmed. While most of the footage will feature worship leaders, video of the congregation may also appear. If you have concerns, please speak with one of the ushers who can direct you to locations where being recorded is less likely.*

Thanks to Rev. Teri Peterson with BibleWorm whose Prayer of Confession and Assurance of Pardon were adapted for our worship this morning. Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license no. A-705298 unless otherwise noted. All rights reserved. Cover art: *The fragmentary Tel Dan stela, containing the Tel Dan inscription (or "House of David" inscription)* | <https://www.biblicalarchaeology.org/daily/biblical-artifacts/the-tel-dan-inscription-the-first-historical-evidence-of-the-king-david-bible-story/>